

# Kendall Networkers, Inc.

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Miami, Florida 33143

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Fax: (305) 667-1163

www.kendallnetworkers.com

## Officers

Rene J. Garcia Jr. - President

Ron Lieberman - Vice President

Karen Fernandez - Secretary

Martha Rothaus - Treasurer

Matthew Shippey - Past President

## Board of Directors

Carl Herrera

Sushila Oliphant

Wes Dallas

Marvin Stein

## **APPLICATION FOR MEMBERSHIP**

NAME: \_\_\_\_\_

FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ # of EMPLOYEES \_\_\_\_\_

E-MAIL \_\_\_\_\_ WEB PAGE <http://www.> \_\_\_\_\_

UPON APPROVAL I/WE ELECT MEMBERSHIP IN THE NAME OF:  THE FIRM  THE INDIVIDUAL

VERIFIED BY SCREENING COMMITTEE \_\_\_\_\_

COMMITTEE CHAIRPERSON

DATE

ARE YOU ENLISTED IN THE SOUTHERN BELL YELLOW PAGES?

\_\_\_\_ YES

\_\_\_\_ NO-LIST THE CATEGORY(IES) FOR YOUR BUSINESS

PAGE NO. LISTINGS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LIST YOUR SOUTHERN BELL YELLOW PAGE CATEGORY PREFERENCES

1ST \_\_\_\_\_ 2ND \_\_\_\_\_

DESCRIPTION OF MAIN BUSINESS ACTIVITY \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LICENSING AUTHORITY(IES) AND LICENSE NUMBER(S)

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

AFFILIATED COMPANIES \_\_\_\_\_

BANK(S) \_\_\_\_\_

TWO TRADE REFERENCES

NAME (1) \_\_\_\_\_ (2) \_\_\_\_\_

ADDRESS (1) \_\_\_\_\_ (2) \_\_\_\_\_

PHONE (1) \_\_\_\_\_ (2) \_\_\_\_\_

OTHER REFERRAL ORGANIZATIONS YOU ARE A MEMBER OF \_\_\_\_\_

\_\_\_\_\_

NAME OF SPONSOR \_\_\_\_\_

### Office Use Only

\_\_\_\_\_ Fax to Screening Committee & The Production Team Approved By \_\_\_\_\_ Date \_\_\_\_\_

# Kendall Networkers, Inc.

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To the Applicant: Please provide literature depicting the services and/or products you provide. Also, please include a \$50 check for the application process.

PRINCIPAL MEMBER

ALTERNATE MEMBER

YES    NO

YES    NO

Have you or your company  
ever been convicted of a felony  
or a misdemeanor involving a  
falsehood or dishonesty?

\_\_\_\_\_

If you answer yes to the above, please explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### PRINCIPAL MEMBER

FULL NAME \_\_\_\_\_ NICKNAME \_\_\_\_\_

TITLE \_\_\_\_\_ HOW LONG WITH FIRM? \_\_\_\_\_

POSITION:  STOCKHOLDER  PARTNER  ASSOCIATE  PRINCIPAL  OTHER \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

WEDDING ANNIVERSARY \_\_\_\_\_ SPOUSE'S NAME \_\_\_\_\_

SPOUSE'S BIRTHDAY \_\_\_\_\_ NO. OF CHILDREN \_\_\_\_\_

HOBBIES, OTHER INTERESTS \_\_\_\_\_

OTHER ORGANIZATIONS TO WHICH YOU BELONG \_\_\_\_\_

\_\_\_\_\_

SECRETARY'S NAME \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

### ALTERNATE MEMBER

FULL NAME \_\_\_\_\_ NICKNAME \_\_\_\_\_

TITLE \_\_\_\_\_ HOW LONG WITH FIRM? \_\_\_\_\_

POSITION:  STOCKHOLDER  PARTNER  ASSOCIATE  PRINCIPAL  OTHER \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

WEDDING ANNIVERSARY \_\_\_\_\_ SPOUSE'S NAME \_\_\_\_\_

SPOUSE'S BIRTHDAY \_\_\_\_\_ NO. OF CHILDREN \_\_\_\_\_

HOBBIES, OTHER INTERESTS \_\_\_\_\_

OTHER ORGANIZATIONS TO WHICH YOU BELONG \_\_\_\_\_

\_\_\_\_\_

SECRETARY'S NAME \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

# Kendall Networkers, Inc.

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### TO THE BOARD OF DIRECTORS:

We hereby make application for membership in *KENDALL NETWORKERS, INC.* and promise, if accepted, to comply with all requirements listed below. An Executive Officer, or Member of our firm, will regularly attend all meetings.

Our check will be paid upon acceptance for membership covering the one-time Membership Fee and the first months' dues in advance. If accepted, we further understand that no firm or individual, whose main activity conflicts with our main business activity, will be accepted into membership. We understand further that this restriction does not apply to our secondary business activity.

We agree to support fully the By-Laws of *THE KENDALL NETWORKERS, INC.* and to subscribe to the letter and spirit of the following Pledge.

#### MEMBERSHIP PLEDGE (to be signed by each member)

I will attend each and every breakfast meeting, or, in case of necessary absence, have my Alternate present.

I will register at each Open House, or, in case of necessary absence, have my Alternate present.

I will do my part in supporting *THE KENDALL NETWORKERS, INC.* by reporting business done bi-monthly and by filing the monthly Business Reports with the Executive Director.

I will become familiar with the business interests of fellow members, so that I recognize opportunities to be of service to them in a business way.

I will solicit, through systematic effort, the co-operation of my associates and employees in the performance of this obligation.

I will report to *KENDALL NETWORKERS, INC.* without delay, information which will assist fellow members to obtain business, unless prevented from doing so by reason of any special relationship or confidence. I will act promptly on all information received, follow it up diligently, and make every effort to turn it into business.

I will recommend, at all times appropriate, the services and product of fellow members.

I will handle all recommendations reported to me in such a thorough manner that it will reflect credit on the members recommending my product or service.

I will always give fellow members every possible preference in business transactions, other things being equal, considering, of course, legitimate policy demands with reference to established business connections.

I will strive, at all times, to dispense quality merchandise and service, commensurate in value with the purchase price or professional fee.

I hereby pledge to hold sources of information strictly confidential unless authorized to communicate then.

I will prepare a Business Presentation on my firm and sponsor an Open House when called upon unless an unavoidable circumstance prevents me from doing so.

I promise to pay dues in full by the 10th of each month.

I have attached a \$50.00 check for the application fee, which is refundable if I am not accepted.

\_\_\_\_\_  
Principal Member

\_\_\_\_\_  
Sponsor-Member

\_\_\_\_\_  
Name of Firm

\_\_\_\_\_  
Chairman, Membership Committee

\_\_\_\_\_  
Date

\_\_\_\_\_  
President

For Office Use Only:

Date Submitted: \_\_\_\_\_ Date Rejected: \_\_\_\_\_ Date Accepted: \_\_\_\_\_ Initials: \_\_\_\_\_ President