



To the Applicant: Please provide literature depicting the services and/or products you provide. Also, please include a \$50 check for the application process.

	<u>PRINCIPAL MEMBER</u>		<u>ALTERNATE MEMBER</u>	
	<u>YES</u>	<u>NO</u>	<u>YES</u>	<u>NO.</u>
Have you or your company ever been convicted of a felony or a misdemeanor involving a falsehood or dishonesty?	_____	_____	_____	_____

Have you or your company ever been the subject of a complaint to your professional regulatory agency?	_____	_____	_____	_____
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If you answer yes to the above, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PRINCIPAL MEMBER**

FULL NAME \_\_\_\_\_ NICKNAME \_\_\_\_\_  
TITLE \_\_\_\_\_ HOW LONG WITH FIRM? \_\_\_\_\_  
POSITION:  STOCKHOLDER  PARTNER  ASSOCIATE  PRINCIPAL  OTHER \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_  
HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_  
BIRTH DATE \_\_\_\_\_ WEDDING ANNIVERSARY \_\_\_\_\_  
SPOUSE'S NAME \_\_\_\_\_ SPOUSE'S BIRTHDAY \_\_\_\_\_  
NO. OF CHILDREN \_\_\_\_\_ HOBBIES, OTHER INTERESTS \_\_\_\_\_

OTHER ORGANIZATIONS TO WHICH YOU BELONG \_\_\_\_\_

SECRETARY'S NAME \_\_\_\_\_.

**ALTERNATE MEMBER**

FULL NAME \_\_\_\_\_ NICKNAME \_\_\_\_\_  
TITLE \_\_\_\_\_ HOW LONG WITH FIRM? \_\_\_\_\_  
POSITION:  STOCKHOLDER  PARTNER  ASSOCIATE  PRINCIPAL  OTHER \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_  
HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_  
BIRTH DATE \_\_\_\_\_ WEDDING ANNIVERSARY \_\_\_\_\_  
SPOUSE'S NAME \_\_\_\_\_ SPOUSE'S BIRTHDAY \_\_\_\_\_  
NO. OF CHILDREN \_\_\_\_\_ HOBBIES, OTHER INTERESTS \_\_\_\_\_

OTHER ORGANIZATIONS TO WHICH YOU BELONG \_\_\_\_\_

SECRETARY'S NAME \_\_\_\_\_.

TO THE BOARD OF DIRECTORS:

We hereby make application for membership in KENDALL NETWORKERS, INC. and promise, if accepted, to comply with all requirements listed below. An Executive Officer, or Member of our firm, will regularly attend all meetings.

Our check will be cashed upon acceptance for membership covering the one-time Membership Fee and the first months' dues, in advance. If accepted, we further understand that no firm or individual, whose main activity conflicts with our main business activity, will be accepted into membership. We understand further that this restriction does not apply to our secondary business activity.

We agree to support fully the By-Laws of THE KENDALL NETWORKERS, INC. and to subscribe to the letter and spirit of the following Pledge.

**MEMBERSHIP PLEDGE**

(To be signed by each member)

I will attend each and every breakfast meeting, or, in case of necessary absence, have my Alternate present.

I will register at each Open House, or, in case of necessary absence, have my Alternate present.

I will do my part in supporting THE KENDALL NETWORKERS, INC. by reporting business referrals at each meeting.

I will become familiar with the business interests of fellow members, so that I recognize opportunities to be of service to them in their business.

I will solicit, through systematic effort, the co-operation of my associates and employees in the performance of this obligation.

I will report to KENDALL NETWORKERS, INC. without delay, information which will assist fellow members to obtain business, unless prevented from doing so by reason of any special relationship or confidence. I will act promptly on all information received, follow it up diligently, and make every effort to turn it into business.

I will recommend, at all times appropriate, the services and products of fellow members.

I will handle all recommendations reported to me in a thorough manner so that it will reflect credit on the members recommending my product or service.

I will always give fellow members every possible preference in business transactions, other things being equal, considering, of course, legitimate policy demands with reference to established business connections.

I will strive, at all times, to dispense quality merchandise and service, commensurate in value with the purchase price or professional fee.

I hereby pledge to hold sources of information strictly confidential unless authorized to communicate then.

I will prepare a Business Presentation on my firm and sponsor an Open House when called upon unless an unavoidable circumstance prevents me from doing so.

I promise to pay the dues in full within 10 days of the due date.

I have attached a \$50.00 check for the application fee, which is refundable if I am not accepted.

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Sponsor-Member

\_\_\_\_\_  
Name of Firm

\_\_\_\_\_  
Chairman, Membership Committee

\_\_\_\_\_  
Date

\_\_\_\_\_  
President

**For Office Use Only:**

Date Submitted \_\_\_\_\_

Date Accepted \_\_\_\_\_

Date Rejected \_\_\_\_\_

President's Signature \_\_\_\_\_

#		INITIALS	DATE
1	Prepare Certificate and Provide Frame	_____	____/____/201( )
2	Record Anniversary and B-day OR Send e-mail requesting Anniversary and B-day	_____	____/____/201( )
3	Add E-mail Address to E-Flash	_____	____/____/201( )
	- Billing -		
4	Record Credit for Referring KN Member	_____	____/____/201( )
5	Billing starts (Circle one) (Jan) (Feb) (Mar) (Apr) (May) (Jun) /01/201(____) The Math-First Six Months ending 06/30/201( ) ____ Months @ \$30 per month = \$____.____. OR Billing starts (Circle One) (Jul) (Aug) (Sep) (Oct) (Nov) (Dec) /01/201(____) The Math-Second Six Months ending 12/31/201( ) ____ Months @ \$30 per month = \$____.____.	_____	____/____/201( )
6	File App and Copy of Certificate	_____	____/____/201( )